



## 2026 MAC Awards

### MUSICAL DIRECTOR Application

Must have provided musical direction for at least three different shows or performers in the greater New York metropolitan area in 2025. There is no minimum-number-of-performances requirement. The performances must have taken place in MAC member clubs or the candidate must be a MAC member.

Name of Candidate \_\_\_\_\_

Candidate Phone \_\_\_\_\_ Candidate Email \_\_\_\_\_

Submitted by: Name \_\_\_\_\_ Email \_\_\_\_\_

#### ***SUPPLY THE FOLLOWING INFORMATION FOR WORK YOU WISH VOTERS TO CONSIDER***

Performer \_\_\_\_\_ Show Title \_\_\_\_\_

Dates \_\_\_\_\_ Club \_\_\_\_\_

Performer \_\_\_\_\_ Show Title \_\_\_\_\_

Dates \_\_\_\_\_ Club \_\_\_\_\_

Performer \_\_\_\_\_ Show Title \_\_\_\_\_

Dates \_\_\_\_\_ Club \_\_\_\_\_

Performer \_\_\_\_\_ Show Title \_\_\_\_\_

Dates \_\_\_\_\_ Club \_\_\_\_\_

Performer \_\_\_\_\_ Show Title \_\_\_\_\_

Dates \_\_\_\_\_ Club \_\_\_\_\_

**List no more than five Performers/Shows; if more are listed, only the first five will appear on the ballot.**

#### **COMMENTS**

**SOME FORM OF EVIDENCE OF YOUR ROLE IN THE SHOWS CITED ABOVE AND THE PERFORMANCE DATES MUST BE SUBMITTED**, e.g., flyers or promotional cards, press releases, club schedule announcements. You can (a) scan the documentation to create a PDF file, (b) use screen capture to create a .jpg file of the evidence from the Internet, or (c) if the evidence is still online, enter the URL(s) in the *COMMENTS* field, above.

*The person submitting the application certifies that (a) to the best of his/her knowledge the information supplied is correct and that he/she understands that subsequent discovery that this information is materially incorrect could result in forfeiture of the Award; and (b) if the candidate was nominated in a prior Award year for his/her work on any of the shows/performers cited above, the content presented in 2025 was at least 50% different from the prior year's content.*

**SEND AN EMAIL WITH THIS APPLICATION AND THE SUPPORTING DOCUMENTATION (PDF, WORD, JPG FILES) AS ATTACHMENTS TO: [macawardssubmissions@gmail.com](mailto:macawardssubmissions@gmail.com)**

**APPLICATIONS MUST BE RECEIVED BY TUESDAY, JANUARY 13, 2026**